#### SCHOOL DISTRICT No. 23 - BOARD COMMITTEE REPORT

COMMITTEE: Planning and Facilities Committee Meeting DATE: February 15, 2017

CHAIRPERSON: Trustee Julia Fraser STAFF CONTACT: Mitch Van Aller, Director of Operations

The Committee Chairperson acknowledged that the meeting was being held on the Traditional Territory of the Okanagan People.

**Board Attendees:** Staff:

Trustee J. Fraser – Chairperson L. Paul, Secretary-Treasurer

Trustee D. Butler (Committee Member)

M. Van Aller, Director of Operations

Trustee C. Gorman – (Committee Member) D. Widdis, Planning Manager

Trustee M. Baxter K. Kaardal, Superintendent of Schools/CEO (absent)

T. Beaudry, Deputy Superintendent

H. Wendt, Executive Assistant (recorder)

# **Partner Group Representation:**

COPAC Shelley Courtney, President (arrived at 6:05 pm)

COPVPA Cathie Mutter, Secretary COTA Susan Bauhart, President

CUPE Dick Beetlestone, Operations Shop Steward

DSC No representative

### **Agenda - Additions/Amendments/Deletions**

February 15, 2017 Agenda – approved as presented.

# **Reports/Matters Arising**

January 18, 2017 Committee Report – received as distributed.

# **Discussion/Action Items**

### 1. Annual Facility Grant (AFG) Plan for 2017/2018 through 2021/2022

The Director of Operations outlined his report and in response to queries from the Committee, clarified eligible and ineligible use of the AFG.

6:05 pm: The COPAC President joined the meeting.

The Committee reviewed the five-year AFG plan and the Director of Operations noted the use of the fund as outlined may be modified as the year progresses should emergent critical needs arise which would cause the funds to be redirected.

## **Outcome**

The Committee recommended that the Board of Education approve the Annual Facility Grant Plan for 2017/2018 through 2021/2022, as attached to the Agenda and as presented at the February 15, 2017 Planning and Facilities Committee Meeting.

### 2. Proposed Catchment Area Review

The Planning Manager reviewed his report with the Committee. It was noted that should the review be approved, consultations with the community, Parent Advisory Councils and other partner groups would begin in the near future with a report coming back to the Committee in the Fall of 2017.

#### **Outcome**

The Committee recommended that the Board of Education direct District staff to proceed with a Catchment Area Review for A.S. Matheson Elementary School, École Casorso Elementary School and Raymer Elementary School, as attached to the Agenda and as presented at the February 15, 2017 Planning and Facilities Committee Meeting.

### **Information Items**

### 1. French Immersion Update

In response to queries from the Committee, the Secretary-Treasurer noted the District continues to work towards addressing the needs of the various schools in order to accommodate the French Immersion program in September 2017. Further information is being brought forward to the February 22, 2017 Public Board Meeting.

The Deputy Superintendent noted that the parents of A.S. Matheson Elementary students strongly support the Board's decision to redirect A.S. Matheson grade 6 students to KLO Middle School, enabling students to transition to a neighbourhood middle school.

## 2. West Kelowna Grade Reconfiguration (PIR) Update

The Secretary-Treasurer confirmed the information previously approved by the Planning and Facilities Committee and the Board of Education has been submitted to the Ministry of Education for their review. The District is awaiting further information.

#### Recommendations/Referrals To the Board/Coordinating Committee/Other Committees

Future Public Board Meeting Action Items:

March 15, 2017:

- Annual Facility Grant (AFG) Plan for 2017/2018 through 2021/2022
- Proposed Catchment Area Review

# **Items for Future Planning and Facilities Committee Meetings**

- Catchment Area Review Update
- District Area Updates, e.g. enrolment, community growth, etc. (*Referred from the Incamera Board Meeting April 29, 2015*)

September	October	November
- Summer Projects Update	- Annual Integrated Pest	- Review of the Long-Term
- 2016/2017 Capital Plan	Management Report	Facility Plan (Info Item)
Submission (Action Item)	- Long Term Facility Plan	
January	February	April
- Planning and Facilities	- Annual Facility Grant (AFG)	- Capital Project Bylaw for
Committee – Review of	Plan	AFG
Mandate, Purpose and		- Energy & Sustainability
Function		Presentation
May	June	August
- Transportation – Additional		
Service Routes		

## **Meeting Schedule**

March 8, 2017 at 6:00 pm

June 21, 2017 at 6:00 pm

August 23, 2017 at 4:00 pm (tentative)

October 18, 2017 at 6:00 pm

November 15, 2017 at 6:00 pm

## **Questions - Please Contact:**

Julia Fraser, Chairperson Phone: 250-681-0269 email: <u>Julia.Fraser@sd23.bc.ca</u>
Mitch Van Aller, Director of Operations Phone: 250-870-5150 email: <u>Mitch.Vanaller@sd23.bc.ca</u>

Julia Fraser, C	Chairperson
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