

From: [Linda Dueck](#)
To: [Board of Education](#)
Cc: [Lise Bradshaw](#); [Alan Lalonde](#)
Subject: SHEP Presentation Info from April 19 2023 Committee for Education & Student Services
Date: Friday, April 21, 2023 9:52:19 AM

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To Everyone,

At the above-mentioned meeting the gallery was informed that instead of taking screenshots of each frame that we could ask SD23 for the information provided in the Power Point Presentation by the SHEP Team. Could you please email me that info as well as the Survey questions asked of the participants of the SHEP and/or Focus Groups.

Thank you in advance.

Linda Dueck